## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE: COMMITTEE OF COMMITTEES** 

DATE: Thursday, April 22, 2010

TIME: 4:00 p.m.

**LOCATION:** 1st Floor Conference Room

**Green County Courthouse** 

## **AGENDA**

- 1. Call to order by Green County Board Chair Carter
- 2. Approve minutes of the April 17, 2008, meeting
- 3. Appointment of county supervisors to various county committees
- 4. Adjourn